FILED GREENVILLE CO. S. C.

Auc 12 3 40 PH '69

VOL 873 PAGE 556

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

County Stamps Paid #3.75 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JOHN W. WILLIAMS

in consideration of Two Thousand Five Hundred and No/100----assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ELAINE D. CHILDERS, her heirs and assigns;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 29, Block B, on Plat of University Heights, plat of which is recorded in the RMC Office for Greenville County, S.C. in Plat Book Y, at page 53, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Midland Street, joint front corner Lots 29 and 30; and running thence N. 31-20 W. 209.7 feet to an iron pin; thence N. 58-10 E. 100 feet to an iron pin, joint rear corner Lots 28 and 29; thence S. 31-20 E. 216 feet to an iron pin on Midland Street; thence along Midland Street S. 65-0 W. 100.4 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company, on which there is a balance due of \$12,424.82; said mortgage being recorded in Mortgages Volume 1006, Page 555.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County S.C., in Deed Volume 781 at Page 507.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') hairs or support and appurtenances.

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of August / 1969	
SIGNED, sealed and delivered in the presence of:	
Leggy Miximes (SEAL)	
Edward Ryan Harrer (SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	
sign, seal, and as the grantor's (s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWOAN to before me this 12th day of August 19 69	
1 pin 1 fine	
Edward Ryan Hamer (SEAL)	•
Notary Public for South Carolina.	
My/Commission Expires January 1, 1970	0
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER	Ň
COUNTY OF GREENVILLE	- 1
. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by	N
me, did-declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-	1
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	~
CIVEN under my hand and seal this	ω
12th day of August 19.69	,0
Allega Ryan Hamson	,
Notan Public for South Caroling.	'n
My Commission Entires January 1, 1979 RECORDED this 12th day of August 1969 at 3:40 P. M., No. #3592	<u>.</u>